

FILED
GREENVILLE CO. S. C.

BOOK 1190 PAGE 291

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

HAY 13 9 35 AM '71
OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

WHEREAS, B. E. Huff

hereinafter called the mortgagor(s), is (are) well and truly indebted to
The Peoples National Bank, hereinafter called the mortgagee(s),

in the full and just sum of Twenty Thousand and No/100 (\$20,000.00)-----

Dollars, in and by a certain promissory note in writing of even date herewith, due
and payable on the 13th day of November 19 71

with interest
from date at the rate of six (6%) per centum per annum
until paid; interest to be computed and paid on due date and if unpaid when due to
bear interest at same rate as principal until paid, and the mortgagor(s) has (have)
further promised and agreed to pay ten per cent of the whole amount due for attor-
ney's fee, if said note be collected by attorney or through legal proceedings of any
kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said
debt and sum of money aforesaid, and for the better securing the payment thereof,
according to the terms of the said note, and also in consideration of the further sum
of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these presents do grant, bargain,
sell and release unto the said mortgagee(s) the following described real property:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina,
being known and designated as Lot No. 2, Addition to Section II, Westcliffe Sub-
division, as shown on a plat thereof prepared by Piedmont Engineers & Architects,
April 3, 1970, and recorded in the R. M. C. Office for Greenville County in Plat
Book 4-F at page 32, and having, according to said plat, the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Saluda Lake Road at the joint front
corner of Lot Nos. 1 and 2 and running thence S. 68-33 E. 147.2 feet to an iron pin;
thence running S. 26-41 W. 125.3 feet to an iron pin; thence running S. 28-30 W. 40
feet to an iron pin; thence running N. 61-42 W. 124.9 feet to an iron pin on the East-
tern side of Saluda Lake Road; thence with Saluda Lake Road N. 27-42 E. 75 feet to
an iron pin; thence continuing with Saluda Lake Road N. 13-13 E. 75 feet to an iron
pin; the point of beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1 PAGE 489

SATISFIED AND CANCELLED OF RECORD
29 DAY OF July 1971
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:12 O'CLOCK P. M. NO. 3061